



# LASC

## PARTICIPATORY GOVERNANCE CALENDAR 2020-21



NO MTGS H=HOLIDAY, #= NON-INSTRUCTION

UPDATED: SEPT. 21, 2020

|       | ACADEMIC SENATE    | AC SENATE EXEC | CURRICULUM COMMITTEE | CHAIRS MEETING         | PROGRAM REVIEW COMMITTEE | COLLEGE SLO COMMITTEE | ADMIN DISTANCE EDUCATION COMMITTEE | DEPT ACADEMIC TECH COMM | UNION PROFESSIONAL GROWTH COMMITTEE | GUIDED PATHWAYS STEERING COMMITTEE | ASO                    |
|-------|--------------------|----------------|----------------------|------------------------|--------------------------|-----------------------|------------------------------------|-------------------------|-------------------------------------|------------------------------------|------------------------|
| SEPT  | 8, 22              | 14             | 24                   | 1                      | 15                       | 15                    | 21                                 | 14                      | *15th; 23rd @ 1-2 p.                | 14, 28                             | 4, 11, 18, 25          |
| OCT   | 13, 27             | 19             | 22                   | 6                      | 20                       | 20                    | 19                                 | 13                      | 28                                  | 19, 26                             | 2, 9, 16, 23, 30       |
| NOV   | 10, 24             | 16             | H,                   | 3                      | 17                       | 17                    | 16                                 | 10                      | 25                                  | 9, 23                              | 6, 13, 20, H           |
| DEC   | 8, #               | #              | H                    | 8                      | 15                       | 15                    | 14                                 | 8                       | no mtg                              | 7, #                               | 4, 11                  |
| JAN   | 12, 26             | H              | 28                   | 5                      | 19                       | 19                    | H                                  | 12                      | no mtg                              | 11, 25                             | 8, 15, 22, 29          |
| FEB   | 9, 23              | 22             | 26                   | 2                      | 16                       | 16                    | H                                  | 9                       | 24                                  | 8, 22                              | 5, H, 19, 26           |
| MAR   | 2, 16              | 15             | 25                   | 2                      | 16                       | 16                    | 15                                 | 9                       | 24                                  | 8, 22                              | 5, 12, 19, 26          |
| APR   | 13, 27             | 19             | 22                   | SPR BRK                | 20                       | 20                    | 19                                 | 13                      | 28                                  | 12, 26                             | 2, SPR BRK, 16, 23, 30 |
| MAY   | 11, 25             | 17             | 27                   | 4                      | 18                       | 18                    | 17                                 | 11                      | 26                                  | 10, 24                             | 7, 14, 21, 28          |
| DAY   | 2ND & 4TH TUES     | 3RD MON        | 4TH THURS            | 1ST TUES               | 3RD TUES                 | 3RD TUES              | 3RD MON                            | 2ND TUES                | 4th Weds.                           | 2ND & 4TH MON                      | EVERY FRIDAY           |
| TIME  | 11:30 A.M.- 1 P.M. | 3- 4:00 P.M.   | 11:30 A.M.- 1 P.M.   | 11:10 A.M.- 12:15 P.M. | 11:10 A.M.- 12:30 P.M.   | 12:30- 2 P.M.         | 10 A.M.- 11:20 A.M.                | 1:30- 3P.M.             | 1 - 3 P.M.                          | 2- 3:30 P.M.                       | 9:30-10:30 A.M.        |
| PLACE |                    |                |                      |                        |                          |                       |                                    |                         |                                     |                                    |                        |

|       | SEA-PAC      | COLLEGE COUNCIL | ACADEMIC COUNCIL | ENROLLMENT MANAGEMENT COMMITTEE | BUDGET COMMITTEE | ED MASTER PLAN STEERING COMMITTEE | STRATEGIC PLANNING COMM | TECH COMMITTEE | STUDENT SUCCESS COMMITTEE | FACILITIES PLANNING COMMITTEE | 6 PACK CAMPUS CONSTRUCTION |
|-------|--------------|-----------------|------------------|---------------------------------|------------------|-----------------------------------|-------------------------|----------------|---------------------------|-------------------------------|----------------------------|
| SEPT  | 21           | 1               | 1                | H,                              | 1                | 28                                | 3                       | 10             | 17                        | 17                            | 3                          |
| OCT   | 19           | 6               | 6                | 5                               | 6                | 26                                | 1                       | 8              | 8                         | 15                            | 1                          |
| NOV   | 16           | 3               | 3                | 2                               | 2                | 23                                | 5                       | 12             | 12                        | 19                            | 5                          |
| DEC   | 14           | 1               | 1                | 7                               | 8                | 1                                 | 3                       | 10             | 10                        | 17                            | 3                          |
| JAN   | H            | 5               | 5                | no meeting                      | 5                | 25                                | no meeting              | 14             | no meeting                | 21                            | 7                          |
| FEB   | H            | 2               | 2                | no meeting                      | 2                | 22                                | 4 Co-Chairs meet        | 11             | 11                        | 18                            | 5                          |
| MAR   | 15           | 2               | 2                | 1                               | 2                | 22                                | 4                       | 11             | 11                        | 18                            | 4                          |
| APR   | 19           | SPR BRK         | SPR BRK          | SPR BTK                         | SPR BRK          | 26                                | 1                       | SPR BRK        | SPR BRK                   | 15                            | 1                          |
| MAY   | 17           | 4               | 4                | 3                               | 4                | 24                                | 6                       | 13             | 13                        | 20                            | 6                          |
| DAY   | 3RD MON      | 1ST TUES        | 1ST TUES         | 1ST MON                         | 1ST TUES         | 4TH MON                           | 1ST THURS               | 2ND THURS      | 2ND THURS                 | 3RD THURS                     | 1ST THURS                  |
| TIME  | 3:30- 5 p.m. | 3- 4:30 P.M.    | 12:15- 1:30 P.M. | 1:30- 3 P.M.                    | 1:30- 3 P.M.     | 1- 3 P.M.                         | 11 A.M.-1 2:30 P.M.     | 1:00- 2 P.M.   | 11:30 A.M.- 1 P.M.        | 1:30- 3 P.M.                  | 10- 11:30 A.M.             |
| PLACE |              |                 |                  |                                 |                  |                                   |                         |                |                           |                               |                            |

|       | LASC ADMIN MTG W/PRESIDENT | AA DEANS MEETINGS | SS DEANS MEETINGS | NURSING DEPT      | MATH DEPT      | BUSINESS DEPT | CHILD DEVELOPMT | BEHAVIORAL & SOCIAL SCI DEPT | ENGLISH & FOREIGN LANG DEPT | NATURAL SCIENCES DEPT | COUNSELING DEPT |
|-------|----------------------------|-------------------|-------------------|-------------------|----------------|---------------|-----------------|------------------------------|-----------------------------|-----------------------|-----------------|
| SEPT  | 21                         | 2, 9, 16, 23, 30  | 1, 8, 15, 22, 29  | 14, 28            | 15             | 16            | 2, 16           | 16                           | 16                          | 24                    | 24              |
| OCT   | 19                         | 7, 14, 21, 28     | 6, 13, 20, 27     | 12, 26            | 20             | 21            | 7, 21           | 21                           | 21                          | 22                    | 22              |
| NOV   | 16                         | 4, H, 18, 25      | 3, 10, 17, 24     | 9, 23             | 17             | 18            | 4, 18           | 18                           | 18                          | H                     | H               |
| DEC   | #                          | 2, 9, 16, 23, H   | 1, 8, 15, 22, 29  | 14, 28            | 15             | no meeting    | 2, 16           | no mtg                       | no meeting                  | H                     | H               |
| JAN   | H                          | 6, 13, 20, 27     | 5, 12, 19, 26     | 11, 25            | 19             | no meeting    | 6, 20           | TBD                          | no meeting                  | 22                    | 22              |
| FEB   | H                          | 3, 10, 17, 24     | 2, 9, 16, 23      | 8, 22             | 16             | 17            | 1, H            | 17                           | 17                          | 25                    | 25              |
| MAR   | 15                         | 3, 10, 17, 24, H  | 2, 9, 16, 23, 30  | 8, 22             | 16             | 17            | 3, 17           | 17                           | 17                          | 25                    | 25              |
| APR   | 19                         | 7, 14, 21, 28     | 6, 13, 20, 27     | 12, 26            | 20             | 14            | SPR BRK, 21     | 14                           | 14                          | 23                    | 23              |
| MAY   | 17                         | 5, 12, 19, 26     | 4, 11, 18, 25     | 10, 24            | 18             | 19            | 5, 19           | 19                           | 19                          | 28                    | 28              |
| DAY   | 3RD MON                    | EVERY WEDS        | EVERY TUES        | 2ND & 4TH MON     | 3RD TUES       | 3rd WEDS.     | 1ST & 3RD WEDS  | 3RD WEDS                     | 3RD WEDS                    | 4TH THURS             | 4TH THURS       |
| TIME  | 3:30- 5 P.M.               | 11 A.M.- 12 NOON  | 10 A.M.- NOON     | 4:30- 6 P.M.      | 11 A.M.-1 P.M. | 2:30- 4 P.M.  | 12:45- 2 P.M.   | 1-3 P.M.                     | 2:15- 3:30 P.M.             | 1:45-3 P.M.           | 2- 3:30 P.M.    |
| PLACE |                            |                   |                   | SEE P.3 FOR ADDTL |                |               |                 |                              |                             |                       |                 |

|       | AFT FACULTY GUILD 1521 | WORK ENVIRONMENT COMMITTEE | LASC TEAMSTERS 911 | LIBRARY          |
|-------|------------------------|----------------------------|--------------------|------------------|
| SEPT  | 17                     | 29                         | 10                 | Aug. 31 Mon*     |
| OCT   | 15                     | 27                         | 8                  | 2                |
| NOV   | 19                     | 24                         | 12                 | 6                |
| DEC   | 17                     | #                          | 10                 | 4                |
| JAN   | 15                     | 26                         | 8                  | TBD              |
| FEB   | 18                     | 23                         | 11                 | 5                |
| MAR   | 18                     | 30                         | 11                 | 5                |
| APR   | 15                     | 27                         | 8                  | TBD              |
| MAY   | 21                     | 25                         | 13                 | 7                |
| JUNE  |                        |                            |                    | 4                |
| DAY   | 3RD THURS              | LAST TUES OF THE MONTH     | 2ND THURS          | 1ST FRI.         |
| TIME  | 11:10 A.M.-1 2:30 P.M. | 2- 3 P.M.                  | 1- 3 P.M.          | 10:30-11:30 A.M. |
| PLACE |                        |                            |                    |                  |

Fall Semester Finals Week Dec. 14-20  
 SPR BRK Apr. 3-9  
 Spring Semester Finals Week June 1-7

**COMMITTEE MEETINGS (in visual format)**

|               | MONDAY   | TUESDAY   | WEDNESDAY   | THURSDAY  | FRIDAY                      |
|---------------|--|---|---|---|-----------------------------|
| <b>WEEK 1</b> | ENROLLMENT MANAGEMENT<br>1:30- 3 P.M. at COX ANNEX PCR   | SS DEANS: 10 A.M.- NOON at SS 209<br><br>CHAIRS: 11:10 A.M.- 12:15 P.M. at SOCTE 215<br><br>ASO: 1 P.M. at SSB 216<br><br>ACAEDMIC COUNCIL<br>12:15-1:30 P.M. at SOCTE 215<br><br>BUDGET: 1:30- 3 P.M. at COX ANNEX PCR<br><br>COLLEGE COUNCIL<br>3- 4:30 P.M. at COX ANNEX PCR                             | CHILD DEV DEPT<br>12:45- 2 P.M. at CDC 210  | 6 PACK CAMPUS CONSTRUCTION<br>10- 11:30 A.M. at PCR<br><br>STRATEGIC PLANNING COMMITTEE<br>11 A.M.- 12:30 P.M. at SSEC 309  | LIBRARY<br>10:30-11:30 A.M. |
| <b>WEEK 2</b> | GUIDED PATHWAYS STEERING<br>2- 3:30 P.M. at COX ANNEX PCR<br><br>NURSING DEPT<br>4:30- 6 P.M. at AV 116  | SS DEANS: 10 A.M.- NOON at SS 209<br><br>ACADEMIC SENATE<br>11:30 A.M.- 1 P.M. at SOCTE MPR<br><br>ASO: 1 P.M. at SSB 216<br><br>ACADEMIC TECHNOLOGY COMMITTEE<br>1:30- 3 P.M. at COX 212   | AA DEANS<br>11 A.M.- 12 NOON at SOCTE 141   | STUDENT SUCCESS COMMITTEE<br>11:30 A.M.- 12:30 P.M. at TBA<br><br>TECHNOLOGY COMMITTEE<br>1:00- 2 P.M. At COX ANNEX PCR<br><br>LASC TEAMSTERS LOCAL 911<br>1- 3 P.M. AT LOCATIONS TBD |                             |
| <b>WEEK 3</b> | DISTANCE EDUCATION<br>10- 11:20 A.M. at COX 212<br><br>LASC ADMINISTRATION W/ PRESIDENT<br>1- 3 P.M. at COX ANNEX PCR<br><br>SEA-PAC<br>3:30- 5 P.M.                       | SS DEANS: 10 A.M.- NOON at SS 209<br><br>MATH DEPT: 11 A.M. - 1 P.M. at TEC 381<br><br>PROGRAM REVIEW COMMITTEE<br>11:10 A.M.- 12:30 P.M. at SOCTE 215<br><br>PROFESSIONAL GROWTH<br>11:30 A.M.- 1 P.M.SOCTE 2XX<br><br>SLO COMMITTEE: 12:30- 2 P.M. SOCTE 215<br><br>ASO STUDENT SENATE: 1 P.M. at SSB 216 | CHILD DEV DEPT<br>12:45- 2 P.M. at CDC 210<br><br>BEHAVIORAL & SOCIAL SCIENCES<br>DEPT<br>1- 3 P.M. at SSEC 309<br><br>ENGLISH & FOREIGN LANG DEPT<br>2:15- 3:30 P.M. at SSEC 118 | AFT FACULTY GUILD 1521<br>11:10 A.M.- 12:30 P.M. at SSEC 309<br><br>FACILITIES PLANNING COMMITTEE<br>1:30- 3 P.M. at COX ANNEX PCR  |                             |
| <b>WEEK 4</b> | EDUCATIONAL MASTER PLAN<br>STEERING<br>1- 3 P.M. at SSB 230<br><br>GUIDED PATHWAYS STEERING<br>2- 3:30 P.M. at COX ANNEX PCR<br><br>NURSING DEPT<br>4:30- 6 P.M. at AV 116 | SS DEANS: 10 A.M.- NOON at SS 209<br><br>ACADEMIC SENATE<br>11:30 A.M.- 1 P.M. at COX 218<br><br>ASO @ 1 P.M. at SSB 216<br><br>BUSINESS DEPT: 2:30- 4 P.M. at SOCTE 215<br><br>WORK ENVIRONMENT COMMITTEE<br>2- 3 P.M. in SSEC 309<br><b>NOTE: LAST TUES OF MONTH, MAY BE 5TH TUES</b>                     | AA DEANS<br>11 A.M.- 12 NOON at SOCTE 141   | CURRICULUM COMMITTEE<br>11:30 A.M.- 1 P.M. at SSEC 309<br><br>NATURAL SCIENCE DEPT<br>1:45- 3 P.M. at SoS 105<br><br>COUNSELING DEPT<br>2- 3:30 P.M. at TBA                           |                             |



**LASC NURSING FACULTY MEETING SCHEDULE FOR FALL 2020**

Faculty meetings are scheduled on the **2<sup>nd</sup> & 4<sup>th</sup>** Mondays of the Month, with some alternate days. **Time: 4: 30 p.m. to 6 p.m.**; **Location: SOCTE 222**

| <b>DATES/DAYS</b>                | <b>MEETING</b>  | <b>RECORDER</b>               |
|----------------------------------|---|-------------------------------|
| August 27-28, 2020<br>(Thursday) | <b>-Flex- day</b> 7:30 am-3:30pm, then<br>Department Meeting from 1:45-3:15 | <b>ALL TO ATTEND!</b>         |
| August 31, 2020, (Monday)        | General Students Assembly 4-6 p.m.  | Vicky                         |
| September 14, 2020 (Monday)      | Meeting with 4th semester 4 -6p.m.  | Sheila                        |
| September 21,2020 (Monday)       | Joint Faculty Meeting 4:30- 6p.m.   | Rosa                          |
| October 12, 2020 (Monday)        | Curriculum Meeting 4:30-6 p.m.<br>(Notify class Reps)                       | Lorna                         |
| October 26, 2020 (Monday)        | Faculty Meeting 4:30 p.m.-6 p.m.  | NK                            |
| November 9, 2020 (Monday)        | Faculty Meeting 4:30-6 p.m.   | Sheila                        |
| November 23, 2020 (Monday)       | Curriculum meeting (Invite class Reps)                                      | Vicky                         |
| December 7, 2020 (Monday)        | <b>NEW STUDENTS ORIENTATION: 10 -5 pm</b>                                   | ALL (Are we admitting)? (20)? |
| December 11, 2020 (Monday)       | <b>End of Semester Faculty Meeting</b>                                      | Indiana                       |
| December 18, 2020 (Friday)       | <b>Pinning Ceremony (Virtual) 5-7pm</b>                                     | <b>ALL TO ATTEND</b>          |